**Aladdin Mid-East Meet**

**Oct 17-23, 2022**

**Best Western Plus**

**2114 E 59th St**

**Anderson, Indiana 46013**

**(765) 649-2500**

The hotel has reserved a block of rooms until September 26, 2022. Mention that you are with the Aladdin Knightst to receive the group rates. A full hot breakfast is included. The hotel is Pet Friendly and non-smoking. **You need not be a member to attend.**

Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list everyone attending.

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_\_\_ Phone # (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Knight #\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration $20 per family $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of tables for Lamp Show \_\_\_\_\_\_x $15 each $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total**  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hospitality will be combined with Registration with snacks for all.

**Fri. Oct. 20th**  **8:00AM Lamp Show setup**

**12PM – 5:00PM Lamp Show Open**

**Sat. Oct. 21st 10AM – 2 pm Lamp Show Open**

**Lamp Show will be free admission to the public**

\*The Lamp Show will be in the Chief Anderson room on the second floor of the Anderson Public Library. There is an elevator as well as stairs for access. The Library and the MCHS are both promoting our event. The Library is located in downtown Anderson, 1½ blocks from the MCHS Museum.

Make checks payable to NAALC and return to:

John Parsons

5060 N Rte E

Columbia, MO 65202

Cell Phone 573-253-7017

The email address is info@aladdincollectors.org